## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| THE APPLICATION OF INTER-COUNTY RURAL | )         |
|---------------------------------------|-----------|
| ELECTRIC COOPERATIVE CORPORATION FOR  | ) CASE NO |
| APPROVAL TO ADOPT A SAMPLE METER      | ) 97-252  |
| TESTING PLAN                          | )         |

## ORDER

IT IS ORDERED that Inter-County Rural Electric Cooperative Corporation ("Inter-County") shall file an original and 5 copies of the following information with this Commission, with a copy to all parties of record. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. The information herein is due within 15 days from the date of this Order.

- 1. Inter-County's application states that a sample meter testing plan will reduce costs significantly each year. Provide the annual cost saving and explain how it was derived.
  - 2. Refer to Figure 1 of your application.
- a. Provide the type of meter in each group and the total number of each type of meter.

b. Would Inter-County be agreeable to revising Exhibit 1 to reflect that each type of meter be placed in a separate sample group? If yes, provide a revised

copy of Exhibit 1.

c. Inter-County is combining different types of meters from the same

manufacturer under the same sample group. Does one type of meter perform better

than another?

(1) If yes, explain why each type of meter should not be in a

separate group.

(2) If no, provide meter test results for the last 8 years which

support your decision.

Done at Frankfort, Kentucky, this 20th day of June, 1997.

PUBLIC SERVICE COMMISSION

For the Commission

ATTEST:

**Executive Director**